

# **LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE**

## **AGENDA**

**Jefferson County Courthouse, Room 112**

**311 S. Center Ave.**

**Jefferson, WI 53549**

**March 29, 2019 @ 8:30 a.m.**

**DWAYNE MORRIS; KIRK LUND; GREG DAVID; BRANDON WHITE; JAMES BRAUGHLER**

1. Call to order
2. Roll call
3. Certification of compliance with open meetings law
4. Approval of the agenda
5. Public comment – (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
6. Approval of the February 22, 2019 meeting minutes
7. Medical Examiner update on Jefferson County Indigent Project
8. Communications
9. Grants – Update of ongoing or new grants
10. Report from the Sheriff
11. Proclamation of Telecommunicators Week – April 14 – April 20, 2019
12. Update on Communications Project
  - a. Present final Communications Study Report to committee
13. Review monthly bills and financial items (January & February) and Report on the budget
14. Review monthly jail and patrol activity reports
15. Discussion and possible action on approving jail assessment fund purchases
16. Discussion on potential items for the April 26, 2019 meeting agenda
17. Next meeting date is April 26, 2019 (Emergency Management)
18. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.